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Bib Data Sheet

CONFIRMATION NO. 7745

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|--|---|-------------------------------|---|---|
| SERIAL NUMBER 09/847,450 | FILING DATE 05/02/2001 RULE | CLASS 455 | GROUP ART UNIT 2681 | ATTORNEY DOCKET NO. 7784-000207 |
| APPLICANTS David S. Parkman, Mercer Island, WA; <i>None</i> 66 ** CONTINUING DATA ***** <i>None</i> 66 ** FOREIGN APPLICATIONS ***** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 06/27/2001 <i>66</i> | | | | |
| Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after met <i>Allowance</i> Verified and <i>Examiner's Signature</i> <i>Initials</i> Acknowledged | | STATE OR COUNTRY WA | SHEETS DRAWING 1 | TOTAL CLAIMS 17 |
| INDEPENDENT CLAIMS 5 | | | | |
| ADDRESS 28997 | | | | |
| TITLE Ground control of forward link assignments | | | | |
| FILING FEE RECEIVED 870 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit | |